# Monthly Checklist

1974

**DECEMBER** 

With Periodicals

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## STATE PUBLICATIONS

Compiled by Exchange and Gift Division Processing Department

Periodicals begin on page 925

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## Introduction

The Monthly Checklist of State Publications is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

#### ALABAMA

AGRICULTURAL EXPERIMENT STATION, Auburn. Bulletin. Auburn.

## - 16043 -

456. Indexes of prices received by Alabama farmers, revised 1959-1973 [by Benny K. Ingram and Morris White] 1974. 44 p. 74-623693

#### - 16044 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Agricultural Center Board. 1972/73. Montgomery. B, 7 p. Report year ends Sept. 30.

- 16045 - DEPT, OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Alabama Building Authority. 1971/73. Montgomery. C, 13 p. Report period ends Sept. 30.

#### 16046 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Alabama Building Corporation. 1971/73. Montgomery. C, 13 p. Report period ends Sept. 30.

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Alabama Building Finance Authority. 1971/73. Montgomery. C, 11 p. Report period ends Sept. 30.

- 16048 DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Alabama Peace Officers' Annuity and Benefit Fund. 1971/73. Montgomery. C, 14 p. Report period ends Sept. 30.

## - 16049 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Alabama Securities Commission. 1971/73. Montgomery. B, 13 p. Report period ends Sept. 30.

## - 16050 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Board of Pardons and Paroles. 1971/73. Montgomery. B, 2 p. Report period ends Sept. 30.

- 16051 -DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Board of Registration for Foresters. 1971/73. Montgomery. B, 6 p. Report period ends Sept. 30.

- 16052 - DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Building Commission. 1971/73. Montgomery. C, 14 p. Report period ends Sept. 30.

## - 16053 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Commission on Aging. 1971/73. Montgomery. B, 5 p. Report period ends Sept. 30.

#### - 16054 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. port of examination of Commission on Physical Fitness. 1971/73. Montgomery. C, 2 p. Report period ends Sept. 30.

#### - 16055 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Court of Civil Appeals. 1971/73. Montgomery. B, 5 p. Report period ends Sept. 30.

## - 16056 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Dauphin Island Park and Beach Board, Dauphin Island, Alabama. 1972/73. Montgomery. C, 11 p. Report year ends Sept. 30.

- 16057 - DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Department of Aeronautics. 1971/73. Montgomery. C, 12 p. Report period ends Sept. 30.

- 16058 - DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Department of Insurance. 1971/73. Montgomery. B, 23 p. Report period ends Sept. 30.

- 16059 - DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Department of Veterans Affairs. 1971/73. Montgomery. B, 7 p. Report period ends Sept. 30.

## - 16060 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of George C. Wallace State Community College, Selma, Alabama, 1971/73. Montgomery. D, 20 p. Report period ends Sept. 30.

- 16061 - DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of George C. Wallace State Trade School of Cullman County, Hanceville, Alabama. Montgomery. C, 24 p. Report period ends Sept. 30.

#### - 16062 -

DEPT, OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Highway Department. 1972/73. Montgomery. D, 70 p. Report year ends Sept. 30.

#### - 16063 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Hobson State Technical College, Thomasville, Alabama. 1972/73. Montgomery. C, 14 p. Report year ends Sept. 30.

#### - 16064 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Jefferson Davis State Junior College, Brewton, Alabama. 1972/73. Montgomery. C, 18 p. Report year ends Sept. 30.

- 16065 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Northwest Alabama State Technical Institute, Hamilton, Alabama. 1971/73.

Montgomery. C, 23 p.
Report period ends Sept. 30.

- 16066 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Public Service Commission. 1971/73. Montgomery. C, 10 p.
Report period ends Sept. 30.

- 16067 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of State Soil and Water Conservation Committee. 1971/73. Montgomery, C, 4 p. Report period ends Sept. 30.

- 16068 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of system revenue bonds, University of Alabama in Birmingham. 1972/73. Montgomery. C, 13 l.

Report year ends Sept. 30.

Title varies.

- 16069

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of treasurer, State of Alabama, Montgomery, pertaining to paid State bond interest coupons and paid bonds. May 11, 1972/way 9, 1974. Montgomery. B, 31.

- 16070 -

- DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Water Improvement Commission. 1971/73. Montgomery. C, 5 p. Report period ends Sept. 30.
- MARINE RESOURCES LABORATORY. Alabama marine resources bulletin. Dauphin Island.

  Free to libraries, scientific institutions and conservation agencies.

- 16071 -

Effects on water quality when dredging a polluted harbor using confined spoil disposal [by] Edwin B. May. Distribution of the estuarine clam, Rangia cuneata Gray, in coastal waters of Alabama [by] Hugh A. Swingle and Donald G. Bland. A study of the fishes of the coastal watercourses of Alabama [by] Hugh A. Swingle and Donald G. Bland. 1974. 102 p. illus. 74-623678

office of State Planning. Planning Reference
Service. Community development plan, Hackleburg,
Alabama [by] Muscle Shoals Council of Local Governments. [Montgomery] 1974. iv, 144 p. illus.

Available from Planning Reference Service, Office of State Planning, Alabama Development Office, State Office Building, Montgomery, Ala. 36104 and National Technical Information Service, 2285 Port Royal Road Springfield, Va. 22151.

ALA-MSC-0825-1042-01.

- 16073 -

STATE BOARD OF REGISTRATION FOR PROFESSION-AL ENGINEERS AND LAND SURVEYORS. Roster, registered professional engineers and land surveyors. 1974. [Montgomery] 258 p. annual. 53-63259 - 16074 -

STATE DOCKS DEPT. Report. 1970/71. Mobile. unpaged. illus. annual. Report year ends Sept. 30. 63-63553

STATE HIGHWAY DEPT. Bureau of Research and Development. Alabama highway research HPR report.

[Montgomery]

- 16075 -

73. Structural behavior of the Homewood Bridge, by Terry R. Douglas and Samuel C. Gambrell, Jr. Sponsored by Highway Dept. in cooperation with Federal Highway Administration, University of Alabama, Dept. of Civil and Mineral Engineering, and the Bureau of Engineering Research. 1973. viii, 67 p. illus.

#### ALASKA

Alaska documents have limited distribution. Requests should be sent to the Alaska State Library after regular interlibrary loan channels have been tried.

DEPT. OF FISH AND GAME. Informational leaflet.
Juneau.

- 16076 -

165. Assessment of southeastern Alaska herring stocks using hydroacoustical techniques, 1970-71, by Stanley A. Moberly and R. E. Thorne. 1974. 24 p. illus. 74-623686

- 16077 -

DIVISION OF ECONOMIC ENTERPRISE. Establishing a business in Alaska. Juneau, 1974. 51 p. illus.

- 16078 -

DIVISION OF PARKS. Summary of visitation to the Alaska State Park System. 1973/74. [Anchorage. 7] p. illus. Title varies: Visitation to the Alaska State Park

System.

#### ARIZONA

AGRICULTURAL EXPERIMENT STATION, <u>Tucson</u>. Technical bulletin. Tucson.

- 16079 -

- 212. The livestock-feed balance for Arizona with projections to 1982, by Thomas F. Archer, Elmer L. Menzie [and] William E. Martin. 1974. v, 33 p. illus. 74-623690
- 213. Some factors affecting quality of product and retail costs of handling beef, by Elmer L. Menzie [and others] 1974. ii, 12 p.

- 16081 -

COMMISSION OF AGRICULTURE AND HORTICULTURE. Report. 65th; 1972/73. [Phoenix] 2, 49 p. illus. annual. 15-4148

- 16082 -

COMMISSION OF INDIAN AFFAIRS. Tribal directory. 14th; 1974. [Phoenix] 63 p. annual. 64-63400 - 16083 -

DEPT. OF ECONOMIC SECURITY. Negative reserve accounts; an analysis of Arizona's negative reserve balance accounts. 1970/71. Phoenix. iv, 19 1. 74-64437

- Supplemental information, 1970/71. Phoenix. ii, 27 1.

Formerly issued by Unemployment Compensation Division, Research and Reports Section.

74-64436

- 16084 -

DEPT. OF ECONOMIC SECURITY. Research and Statistics Bureau. Manpower Analysis Section. Arizona occupational briefs. Phoenix, 1973. 133 p.

- 16085 - STATE BANKING DEPT. Condensed statement of reports of State and Federal savings and loan associations of Arizona. 1973/74. [Phoenix] sheet. Report year ends June 30.

- 16086 -STATE BANKING DEPT. Condensed statement of reports of State and national banks of Arizona. 1973/74. [Phoenix] sheet. Report year ends June 30.

- 16087 -

STATE EGG INSPECTION BOARD. Report. 34th; 1973/74. Phoenix. 111. annual.

- 16088 -

UNIVERSITY OF ARIZONA, Tucson. Library. 1973/74. Tucson. 10 p. annual.

WATER COMMISSION. Bulletin. Phoenix.

- 16089 -

8. Ground-water conditions in the lower Hassayampa area, Maricopa County, Arizona, by R. S. Stulik. Prepared by the U. S. Geological Survey. 1974. iv, 52 p. illus. 74-623687

#### ARKANSAS

- 16090 -

ARKANSAS STATE UNIVERSITY, State University. nancial report. 1972/73. [State University] 20 p. illus. annual.

Report year ends June 30.

- 16091 - CONTRACTORS LICENSING BOARD. Roster of licensed contractors. 1974/75. Little Rock. 93 p. Report year ends June 30.

- 16092 -DIVISION OF VETERINARY PUBLIC HEALTH. Arkansas animal morbidity report. 1973. Little Rock. 38 p. illus. annual. 58-63363

- 16093 -

EMPLOYMENT SECURITY DIVISION. Research and Statistics [Section] Arkansas' industrial progress, 1950-1973. [Little Rock] 1974. 16 l. illus. 74-623662

- 16094 -

EMPLOYMENT SECURITY DIVISION. Research and Statistics [Section] Inventory of Employment Security Division unfilled nonagricultural job openings as of May 31, 1974, State of Arkansas and Little Rock-North Little Rock metropolitan area. [Little Rock] 1974. iii, 52 1.

- 16095 -

JUDICIAL DEPT. Report. 9th; 1973. [Little Rock] xii, 97 p. illus. annual.

LEGISLATIVE COUNCIL. Research Dept. Informational memo. Little Rock.

- 16096 -

188. Laws and practices governing filing fees for primary elections in Arkansas and surrounding States, prepared for Committee on State and Local Government of the Arkansas Legislative Council and Joint Interim Committee on State Agencies and Governmental Affairs of the Arkansas General Assembly. Rev. 1974. ii, 33 p. 74-623685

- 16097 -

199. The effects of the equal rights amendment on Arkansas law, prepared for Committee on Judiciary of the Arkansas Legislative Council and Joint Interim Committee on Judiciary of the Arkansas General Assembly. 1974. 20 p.

- 16098 -

200. Regulation of aircraft insurance, prepared for Joint Interim Committee on Insurance and Commerce of the Arkansas General Assembly. 1974. 12 1. 74-623682

- 16099 -

SUPREME COURT. Arkansas reports; cases determined in the Supreme Court of Arkansas. Vol. 255; Sept. 4, 1973/Feb. 11, 1974. [Little Rock] 1-21962 xxi, 1101 p.

- 16100 -

UNIVERSITY OF ARKANSAS, Fayetteville. Dept. of Music. Programs; music, drama, dance. 1973/74. Fayetteville] unpaged. illus. 67-64426

UNIVERSITY OF ARKANSAS, Fayetteville. Water Resources Research Center. Publication. Fayetteville.

- 16101 -

5. Environmental changes produced by cold-water outlets from three Arkansas reservoirs, by Carl E. Hoffman and Raj V. Kilambi. 1970. 78-634009 xiii, 169 p. illus.

- 16102 -

17. Mathematical modeling of stream storage potential, by Hugh M. Jeffus. 1973. iii, 59 p. illus. (University of Arkansas, Fayetteville. Engineer-ing Experiment Station. Research report series, no. 17)

Issued in cooperation with the Engineering Experiment Station. 74-622773 - 16103 -

- 18. Broad spectrum microwave systems for remotely measuring soil moisture content, by W. P. Waite, K. R. Cook, and B. B. Bryan. For work performed by Dept. of Electrical Engineering, Agricultural Experiment Station. 1973. x, 166 p. illus. (University of Arkansas. Engineering Experiment Station. Research report series, no. 23) 74-623772
- UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Industrial Research and Extension Center. Arkansas population analysis series. Little Rock.

- 16104 -70-03. Population changes and migration in Arkansas by color, 1950-1970 [by] Forrest H. Pollard [and] Jong Mo Rhee. 1974. 27 p. illus. 74-623724

#### CALIFORNIA

16105 -

AGRICULTURAL EXPERIMENT STATION, Berkeley. Soil survey of eastern Santa Clara area, California [by Wesley C. Lindsey. Berkeley] 1974. 90, 48 p. illus.

Issued by U. S. Soil Conservation Service in cooperation with Agricultural Experiment Station. Sold by Superintendent of Documents, U. S. Government Printing Office, Washington, D. C. 20402

- 16106 -DEPT. OF SOCIAL WELFARE. Public welfare in California, series AR 1-15, 1972-73. [Sacramento, 1973?] iv 1.+
- 16107 -FEDERAL-STATE MARKET NEWS SERVICE. shipments of fresh fruits and vegetables. 1973. [San Francisco] 34 p.
- LAWS, STATUTES, ETC. Personal income tax law. 1973 suppl. Compiled by Martin Huff. [Sacramento] Franchise Tax Board. 79 p. Includes Senior citizens property tax assistance law and Bank and corporation tax law.
- 16109 -LEGISLATURE. Assembly. Committee on Ways and Means. Subcommittee on Natural Resources and Transportation. Transcript of proceedings; public hearing ... 9 August 1974, Sacramento, California, funding of the Department of Fish and Game. [Sacramento, 1974] 471. 74-623777
- 16110 LEGISLATURE. Assembly. Office of Research. attempt to change a department of State government though legislation: the California Job Agent Program; final report to the Manpower Administration, U. S. Department of Labor for period June 1970 to December 1972, prepared by the California State Assembly Office of Research and the Human Interaction Research Institute. [Sponsored by U. S. Dept. of Labor, Manpower Administration, Office of Research and Development. Sacramento | 1974. 387 p. (Its AOR

Available from National Technical Information Service, Springfield, Va. 22151. 74-623776 DLMA82-0570-25-1.

- 16111 LEGISLATURE. Assembly. Select Committee on Manment and economic rights, October 25, 1973, Los Angeles, California. [Sacramento, 1973?] 149 p. 74-623778 power Development. Committee hearing on employ-
- 16112 -LEGISLATURE. Assembly. Select Committee on North Coast Timber Economy. Transcript of hearing, August 11, 1973, Fort Bragg, California. [Sacramento, 1973?] 199 p. 74-623851
- 16113 -LEGISLATURE. Assembly. Select Committee on Service Station Franchising and Petroleum Products Practices. Hearings of March 29 and 30, 1974... San Diego, California. Sacramento [1974] 223, 113 p.
- 16114 -LEGISLATURE. Joint Committee on Telecommunications. Transcript of proceedings (edited) public hearing ... Visalia, California, April 19, 1974. [Sacramento, 74-623772 1974] various pagings. illus.
- STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California practice book. Berkeley.
  - 16115 -42. California conservatorships; supplement [by] William S. Johnstone, Jr., George E. Zillgitt [and] Marvin Levine. 1974. ix, 139 p.
  - 54. Ground lease practice; supplement. 1974. 78-634364 ix, 19 p.
- 16117 -STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. Developments in doing business abroad, 1974; a one-hour discussion. Moderator: Donald Flynn; panelists: James R. Frolik [and] J. Ernest Hartz, Jr. [Berkeley] 1974. 1 cassette. 2 1/2 in.
- Audiotape syllabus. [Berkeley, 1974] x, 21 p.
- 16118 STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. Developments in environmental law practice, 1974; a one-hour discussion. Moderator: Nicholas C. Yost; panelists: Frederic P. Sutherland [and] Philip K. Verleger. [Berkeley] 1974. 1 cassette. 2 1/2 x 4 in.
- Audiotape syllabus. [Berkeley, 1974] vi, 14 p.
- 16119 -STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. Developments in probate and trust law practice, 1974; a one-hour discussion. Moderator: John T. Pigott; panelists: Joseph T. Thompson [and] Harold Weinstock. [Berkeley] 1974. 1 cassette. 2 1/2 x 4 in.

- 16120 STATE BAR OF CALIFORNIA. Committee on Continuing
Education of the Bar. Developments in tax practice, 1974; a one-hour discussion. Moderator; Gerald J. Mehlman; panelists: Peter Gruenberger, Alan D. Liker [and] Stephen V. Wilson. [Berkeley] 1974. 1 cassette. 2 1/2 x 4 in.

- Audiotape syllabus. [Berkeley, 1974] vi, 13 p.

- 16121 STATE BAR OF CALIFORNIA. Committee on Continuing
  Education of the Bar. Practice under the California corporate securities law; a four-hour discussion. Moderator: Neal A. Brockmeyer; panelists: Michael E. Alpert [and others. Berkeley] 1973. 4 cassettes. 2 1/2 x 4 in.
- Audiotape syllabus. [Berkeley, 1974] viii, 24 p.

- 16122 - STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. Punitive damages; a one-hour discussion. Moderator: John C. McCarthy; panelists: Edwin A. Heafey, Jr., Arthur N. Hews, Jr. [and] John E. Parks IV. [Berkeley] 1973. 1 cassette. 2 1/2 x 4 in.

- 16123 -STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. Recent developments in California secured transactions; a four-hour program. Speakers: Richard F. Broude [and others. Berkeley] 1973. 4 cassettes. 2 1/2 x 4 in.
- Tape syllabus. [Berkeley, 1974] vii, 28 p.
- UNIVERSITY OF CALIFORNIA. Publications in botany. Berkeley, University of California Press.

- 16124 v. 68. Morphological studies in Cystoseiraceae and Sargassaceae (Phaeophyceae) with special reference to apical organization, by James Bernard Jensen. 1974. vi, 61 p.+ illus.
- UNIVERSITY OF CALIFORNIA. Publications in entomology. Berkeley, University of California Press.

- 16125 -

- v. 75. Biology, ecology, and host specificity of Microlepidoptera associated with Quercus Agrifolia v, 83 p.+ (Fagaceae), by Paul A. Opler. 1974. 73-620117
- UNIVERSITY OF CALIFORNIA. Publications in geological sciences. Berkeley, University of California
  - 16126 v. 108. An early middle Eocene flora from the Yellowstone-Absaroka volcanic province, northwestern Wind River Basin, Wyoming, by H. D. Mac-Ginitie. With chapers by Estella B. Leopold and W. L. Rohrer. 1974. vi, 103 p.+ illus. 73-78556

- 16127 -

109. Eocene molluscan biostratigraphy of the Pine Mountain area, Ventura County, California, by Charles R. Givens. 1974. v, 107 p.+ illus. 73-620160

UNIVERSITY OF CALIFORNIA. Lawrence Radiation Laboratory. Deep seismic sounding; papers pre-sented at the second All-Union Conference on the Study of the Earth's Crust and Upper Mantle by Methods of Explosion Seismology. Translated by A. M. A. Mincer. Translation supplied by addis Translations International. Editor: L. F. Egorova. [Livermore] 1974. 434 p. illus.

UNIVERSITY OF CALIFORNIA, Berkeley. Center for Chinese Studies. Studies in Chinese terminology.

Formerly issued as Studies in Chinese Communist terminology.

- 16129 -

- 16. Elementary Chinese companion. Vol. 1. By John C. Jamieson and Li-lin Shih. 1974. x, 418 p. \$3. 25. 74-620152
- UNIVERSITY OF CALIFORNIA, Berkeley. Center for South and Southeast Asia Studies. Research monograph. Berkeley.
  - 16130 -8. Political integration of the Philippine Chinese, by Gerald A. McBeath. 1973. xi, 269 p. illus. 74-623775

- 16131 -

- UNIVERSITY OF CALIFORNIA, Los Angeles. Chicano Studies Center. Chicano Research Library. The Chicana: a bibliographic study, compiled by Pat Herrera Duran and Roberto Cabello-Argandoña. Los Angeles [1973] 46 1. 74-623822
- UNIVERSITY OF CALIFORNIA, San Diego. Scripps Institution of Oceanography. NAGA report. [San Diego]

- 16132 -

v. 3, pt. 1. Scientific results of marine investigations of the South China Sea and the Gulf of Thailand, 1959-1961 [by Margaret K. Robinson] Sponsored by South Viet Nam, Thailand, and the United States of America. 1974. 125 p. illus.

74-620121

#### CANAL ZONE

- 16133 -

EXECUTIVE DEPT. Report of insurance business transacted in the Canal Zone. 1973. [Balboa Heights | 26 p. annual. Includes Laws concerning licensing of insurance 53-26445 companies.

#### COLORADO

COLORADO SCHOOL OF MINES, Golden. Research Institute. Mineral industries bulletin. [Golden] \$2.00 a year.

- 16134 -

v. 13, no. 4. Vanadium - 1970, by Donald A. Paist and W. B. Pings. 1970. 24 p. illus. 74-623691

16135 -

COLORADO STATE UNIVERSITY, Fort Collins. Campus traffic and safety regulations. 1971-72. Fort Collins, folder, illus,

COURT OF APPEALS. - 16136 - Officially selected cases argued and determined in the Court of Appeals of the State of Colorado. Vol. 32; Jan. and Apr. 1973 terms. Denver, A. B. Hirschfeld Press. xiii, 488 p. 71-617297

DEPT. OF EDUCATION. Division of Statistics and Data Processing. Statistical series. Denver.

- 16137 -

71-1. Reading and math group achievement test results, 1969-1970. 1970. 66 p. \$1.00; free to Colorado public school districts.

- 16138 -

71-2. Estimated fall 1970 statistics. 1970. 7 p. 25 cents; free to Colorado public school districts.

- 16139 - 71-3. Driver education data for Colorado school districts, 1969-70 school year. 1970. 5 p. 25 cents; free to Colorado public school districts. 74-623721

- 16140 -

71-4. Superintendents' compensation, fall 1970, prepared by Unit of Information Systems and Certification. 1970. 11 p. 50 cents; free to Colorado public school districts.

74-623722

DIVISION OF INSURANCE. Insurance industry in Colorado; statistical report. 1973. [Denver] xiii, 97 p. illus. annual. \$5.00. 68-65206

- 16142 -

DIVISION OF PROPERTY TAXATION. Sales ratio study; residential and commercial properties. Vol. 8; 1974. [Denver] various pagings. illus. annual. 74-646709 \$5.00.

- 16143 -

STATE LIBRARY, Denver. A survey of the attitudes, opinions and behavior of citizens of Colorado with regard to library services. Vol. 3. Adult non-student summary, prepared for Colorado State Library [by] Colorado Market Research Services, Inc. Denver [1974] vii, 45 p. 74-621466

UNIVERSITY OF COLORADO, Boulder. Joint Institute for Laboratory Astrophysics. Information Center. Report. Boulder.

- 16144 -

10. Bibliography of low energy electron collision cross section data (1967-1969) by G. E. Chamberlain [and] L. J. Kieffer. 1970. xii, 44 p.

#### CONNECTICUT

AGRICULTURAL EXPERIMENT STATION, New Haven. Bulletin. New Haven.

- 16145 -

742. Commercial fertilizers inspection report. 1973. [By J. Gordon Hanna] 15 p. annual. Title varies.

- 16146 -

743. Commercial feeding stuffs inspection report. 1973. [By J. Gordon Hanna] 8 p. annual. Title varies.

- 16147 -

746. Commercial fertilizers, special inspection, Feb., 1974 [by Gordon Hanna] 1974. 6 p.

- 16148 -

COMMISSION FOR HIGHER EDUCATION. A prospectus for gathering information and judgments needed for planning facilities in higher education in Connecticut. [Hartford] 1970. 181. illus.

- 16149 - GENERAL ASSEMBLY. Office of Fiscal Analysis. The State budget for the fiscal year; a summary of revenue appropriations and bonds authorized by the 1974 General Assembly. 1974/75. [Hartford] 166 p. illus.

GENERAL ASSEMBLY. Program Review Committee. Report on community colleges in the State of Connecticut. [Hartford, 1974] 107, 2, 9 p. Committee established in 1972.

Summary. [Hartford, 1974] xviii, 2 p. Available from George L. Schroeder, director, Program Review Committee, Room 402, State Capitol, 74-623774

- 16151 -GENERAL ASSEMBLY. Senate. Journal. special sessions 1974. Hartford. 2 v. Journal. Feb. and 53-23732

- 16152 -

JUDICIAL DEPT. Reference manual, Connecticut penal code, Title 53 a. Hartford, 1971. various pagings. 74-623854

SUPREME COURT. - 16153 - Connecticut reports; proceedings in the Supreme Court of the State of Connecticut. Vol. 163; July/Sept. 1972. By Donald H. Dowling. [Hartford] xiv, 704 p. 0 - 5377

#### DELAWARE

AUDITOR OF ACCOUNTS, Report. 1969/70. [Dover] unpaged. illus. annual.

- 16155 -

STATE PLANNING OFFICE. School facilities planning study. 1973. [Dover] ii, 96 p. annual. 73-640275

#### FLORIDA

- 16156 -ADULT AND VETERAN EDUCATION SECTION. Local directors and supervisors of adult education and corresponding county superintendents and juniot college presidents in Florida. July 1974. Tallahassee. 14 1.

- 16157 -ATTORNEY GENERAL. Memorandum of law, Florida reapportionment. [Tallahassee, 1971] 2, 45 l. illus. 74-623808

- 16158 -

- BOARD OF TRUSTEES OF THE INTERNAL IMPROVE-MENT FUND. Organic soil survey of agricultural area south of Lake Okeechobee, prepared by William R. Barada [and] William M. Partington, Jr. Prepared [by] Environmental Information Center, Florida Conservation Foundation, Inc., for Trustees of the Internal Improvement Fund. [Tallahassee] 1971. varous pagings. illus.
- 16159 BUREAU OF ALCOHOLIC REHABILITATION. A preliminary report of a study on the Eighth Annual Florida Institute on Alcohol and Other Drugs, by James H. Williams, Alan Van Lewen, and Tessa Breen. Avon Park, 1971. iii, 48 1.

- 16160 - BUREAU OF ALCOHOLIC REHABILITATION. Secondary school curriculum guide and resource manual for a study of man's experience with alcohol, prepared by Kenneth H. Doig [and] S. George Clarke. [Avon Park, 1972] vii, 151 p.

Cover title: Man's experience with alcohol, a curriculum guide and resources manual.

- 16161 - BUREAU OF ALCOHOLIC REHABILITATION. Short term family therapy for alcoholics; a research and evaluation study; final report, conducted by James H. Williams [Alan Van Leweu and Edwin C. Bowers] Avon Park [n. d.] x, 127 p. 74-623809

- 16162 -BUREAU OF CONSUMER RESEARCH AND EDUCATION. State treasurer and insurance commissioner, Thomas D. O'Malley, 1-5-71/1-31-74; a continuing report. [Tallahassee, 1974] iv, 36 p. illus.
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Issued in cooperation with the Division of Health Planning. 74-623794

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A-380. Evaluation of 1970 pheasant stocking in Ward County (progress report); Pittman-Robertson Division, project W-67-R-10, phase B, upland game investigation, job no. 12, submitted by C. R. Grondahl. 1970. various pagings. illus.

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Physical facilities at North Dakota institutions of higher education. Fall semesters, 1972-73.

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AS-587. Feeding chickens [by] Irving J. Mork, Jerry L. Sell [and] Robert L. Johnson. 1974. [4] p. illus.

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H-266. Potatoes for the home and market garden[by] Robert G. Askew [and] R. H. Johansen.Rev. 1974. folder.

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STATE BOARD OF HIGHER EDUCATION. Report of the State Board of Higher Education and the institutions and departments under its jurisdiction. 16th-18th; 1968/70-1972/73. [Bismarck] 3 v. biennial. Report period ends June 30.

Eighteenth report covers period July 1, 1972/June 30, 1973.

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STATE DEPT. OF HEALTH. Air pollution control regulations of the State of North Dakota; regulation 23-25; approved by Air Pollution Control Advisory Council... December 14, 1973, adopted by State Health Council... January 15, 1974, effective date ... December 15, 1973. [Bismarck] 1974. xi, 57 p. 74-823759

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STATE HIGHWAY DEPT. Planning and Research Division. General highway map s ... North Dakota. Prepared in cooperation with the Federal Highway Administration. Bismarck, 1973. col. maps on sheets 76 x 46 cm.

Issued by the division under a variant name: Highway Planning and Research.

- Barnes County. 2 sheets.
- 8. Burleigh County. 2 sheets.
- 9. Cass County. 2 sheets. 16. Foster County.

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STATE HIGHWAY DEPT. Planning and Research Division. North Dakota highway statistics. 1974. Prepared in cooperation with the Federal Highway Administration. [Bismarck] iv, 68 p. illus.

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Prepared in cooperation with the Federal Highway Administration. Bismarck, 1973. maps on sheets 76 x 46 cm.

Issued by the division under a variant name: Highway Planning and Research.

- Dickey County.
- 19. Grant County. 2 sheets.
- LaMoure County.
- 23. 3 sheets. 30. Morton County.
- 37. Ransom County.
- 39. Richland County. 2 sheets.
- 41. 43. Sargent County.
- Sioux County. 2 sheets.

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STATE HIGHWAY DEPT. Planning and Research Division. Urban area map[s]...North Dakota. Prepared in cooperation with the Federal Highway Administration. Bismarck, 1974. maps on sheets

Issued by the division under a variant name: Highway Planning and Research.

Grafton, Walsh County. Jamestown, Stutsman County. West Fargo and vicinity, Cass County.

STATE LIBRARY, Bismarck. Tape cassette catalog. Bismarck.

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35. People: their needs-our responsibility. [1974. 2] p.

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STATE LIBRARY COMMISSION. Large print books available on loan from your public, school, or academic library. Bismarck, 1974. 114 p.

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- STATE LIBRARY COMMISSION. Occasional publication. Bismarck.

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Report year ends June 30.

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STATE LIBRARY COMMISSION. Old time radio program tape cassettes available from your public, school, or academic library. Bismarck, 1974. 23 p.

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STATE LIBRARY COMMISSION. Publications of the State of North Dakota received by the State Library microfilmed and indexed. 1969. Bismarck. 29 p.

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STATE RADIO COMMUNICATIONS DEPT. Law enforcement radio system, teletype system [and] control system itemized cost summary. [Bismarck, 1974] 32 l. illus.

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TRAVEL DIVISION. North Dakota; bigger, better country. [Bismarck, 1974] 3 pieces with phono record in envelope. illus.

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UNIVERSITY OF NORTH DAKOTA, Grand Forks.
Cage culture of black bullheads, Ictalurus melas
(rafinesque), in North Dakota, by Douglas R. Hahn.
Grand Forks, 1972. 1, x 67 l. illus.
Thesis (M. S.)

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UNIVERSITY OF NORTH DAKOTA, Grand Forks.

Engineering Experiment Station. Extensive utilization of lignite in the West River diversion area; a study of material requirements and population-economic impact [by Wayne R. Kube] Grand Forks, 1973. viii, 94 p. illus.

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ACCOUNTANCY BOARD. Roster [of] certified public accountants and public accountants. 1974. Columbus. 113, L11, R9 p. annual. 61-64341

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ATTORNEY GENERAL'S OFFICE. Charitable foundations directory; supplement. 1973. Columbus. 11 p.

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ATTORNEY GENERAL'S OFFICE. Consumer Frauds and Crimes Section. Consumer protection and the law. [Columbus, n. d.] 14 p. illus.

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AUDITOR OF STATE. Financial report, Ohio counties. 1972. [Columbus] 50 p. annual. 9-9701

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AUDITOR OF STATE. Report of receipts and expenditures: city of Painesville, county of Lake. 1972.

[Columbus] 21 1.

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BOARD OF REGENTS. Meeting Ohio's needs for MDs through 1980 and beyond, prepared by the Academy for Educational Development, Inc. [Columbus] 1970. v, 85 l. 74-623868

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BOARD ON UNRECLAIMED STRIP MINED LANDS. Land reborn; a study of unreclaimed coal strip mined land in Ohio. [Columbus] 1974. viii, 91 p.

Issued in cooperation with the Dept. of Natural Resources and consultants.

Board was established under the provisions of Section 1513 of the Revised Code, the Ohio strip mine law. 74-623711

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BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Average manufacturing employment in Ohio and eight large counties subject to Ohio unemployment compensation law. 1954-73. Columbus. [1] 1. annual. (Its Table RS 203.1-000)

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BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Duration experience of claimants ending benefit years under Ohio unemployment compensation law. 1940-70. Columbus. [1] 1. (Its Table RS 218.D)

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BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Employer accounts with negative balances in excess of 5 percent and amount of such negative balances forgiven, by industrial group and taxable payroll under Ohio unemployment compensation law. July 1, 1970. Columbus. 2 1. (Its Table RS 203.12-A-2)

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BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Employer accounts with negative balances in excess of 5 percent and amount of such negative balances forgiven, by size of taxable payroll under Ohio unemployment compensation law. July 1, 1970. Columbus. [1] 1. (Its Table RS 203.12-A-3)

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BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Employers, workers, total and taxable payroll, and contributions under Ohio unemployment compensation law. 1938-73. Columbus. 21. annual. (Its Table RS-203/00)

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BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. First payments, exhaustions, weeks compensated, and benefits paid under regular Ohio unemployment compensation law, Ohio Bureau of Employment Services, in Ohio's eight large counties, 58 other northwest counties and 22 southwest counties. 1943-70. Columbus. [1] 1. (Its Table RS 200. B)

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BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. First payments, weeks compensated, and benefits paid all claimants and claimants with dependents under Ohio unemployment compensation law. 1950-72. Columbus. [1] 1. (Its Table RS 246)

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BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Negative balance contributory employers, amount of negative balance and taxable payroll of negative balance contributory employers under Ohio unemployment compensation law. 1942-73. Columbus. [1] (Its Table RS 204.12-A-1)

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BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Total payroll under Ohio unemployment compensation law, by industrial division and county. 1973. Columbus. 3 1. annual. (Its Table RS 203.2-B)

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CIVIL RIGHTS COMMISSION. Dept. of Education and Community Relations. "Now" books on urban education. [Columbus, n. d. 2] 1.

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DEPT. OF ADMINISTRATIVE SERVICES. Ohio minority report. [Columbus, 1973? 8] p. illus.

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DEPT. OF AGRICULTURE. Report. 1971/73. [Columbus] 68 p. illus. biennial.

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DEPT. OF HEALTH. Bureau of Laboratories. Public health laboratory services of the Ohio Department of Health. [Columbus, 1970] 31 p.

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DEPT. OF HIGHWAY SAFETY. Drinking + driving equals tragedy. Columbus [n. d.] unpaged. illus.

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DEPT. OF INSURANCE. List of insurance companies authorized to transact business in the State of Ohio. July 1, 1974. Columbus. 31 p.

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DEPT. OF LIQUOR CONTROL. Report. 40th; 1973. [Columbus] 77 p. illus. annual. 41-46000

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DEPT. OF PUBLIC WELFARE. Ohio reaches out to help because this child is in trouble. [Columbus, n. d.] folder. illus.

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DEPT. OF PUBLIC WELFARE. When disaster strikes, Ohio moves quickly to meet the immediate need. [Columbus, n. d.] folder. illus.

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DEPT. OF PUBLIC WELFARE. Division of Quality
Assurance and Monitoring. Report of county homes.

1972. [Columbus] 40 p. annual.

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DEPT. OF PUBLIC WELFARE. Office of Public Affairs. Child abuse/neglect prevention kit; here is everything you need to report and help prevent child abuse and neglect in your community. Columbus [n. d.] 2 pieces in portfolio. illus.

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DEPT. OF PUBLIC WELFARE. Office of Public

Affairs. Let's make Ohio safe for all our children,
a report. [Columbus, 1974. 9] p. illus.
Issued in cooperation with the Children's Protective
Services Unit, Dept. of Public Welfare.

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DEPT. OF PUBLIC WELFARE. Office of Public Affairs. Bureau of Food Administration. Ohio helps ease the pangs of hunger with food stamps. [Columbus, n. d.] folder. illus.

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DIVISION OF CONSUMER PROTECTION. Here's your guide to consumer protection in Ohio. [Columbus, n. d.] folder. illus.

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DIVISION OF CONSUMER PROTECTION. Mobile home buyer's guide. [Columbus, 1973?] unpaged. illus.

DIVISION OF GEOLOGICAL SURVEY. Guidebook. Columbus.

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 Selected field trips in northeastern Ohio. Edited by R. A Heimlich and R. M. Feldmann. 1974. v, 59 p. illus.

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DIVISION OF GEOLOGICAL SURVEY. Oil and gas pipe lines in Ohio, compiled by Harold J. Flint. Rev. [Columbus] 1973. col. map 81 x 109 cm.

DIVISION OF GEOLOGICAL SURVEY. Report of investigations. Columbus.

### - 17114 -

 Glacial geology of Highland County, Ohio, by Theodore E. Rosengreen. 1974. iv, 36 p. illus.

Issued with geologic map. 74-623802

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Bedrock geology of the Cincinnati west quadrangle and part of the Covington quadrangle, Hamilton County, Ohio, by John P. Ford. 1974.
 col. map 72 x 116 cm.

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  3 no. (during the school year)
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- BICENTENNIAL COMMISSION. The frontier index. [Cheyenne]
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  - EMPLOYMENT SECURITY COMMISSION. Wyoming employment outlook. [Casper] monthly. Vols. 28, 30; 1972/73, 1974/75. Vol. 28 numbering in ms.
  - EMPLOYMENT SECURITY COMMISSION. Research and Analysis Section. Wyoming area manpower review.

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- STATE DEPT. OF EDUCATION. <u>Communications Services</u>. Education legislative bulletin. [Cheyenne] weekly during the legislative session.
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- UNIVERSITY OF WYOMING, Laramie. College of Law.
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  Vols. 7, 9; 1972, 1974.
  Issued in cooperation with the State Bar and the
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- UNIVERSITY OF WYOMING, Laramie. Division of Adult Education and Community Service. Adult education news. [Laramie] bimonthly.

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- UNIVERSITY OF WYOMING, Laramie. Range Management Section. Wyoming range management. [Laramie]
  1970.

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- COUNCIL OF STATE GOVERNMENTS. Legislative research checklist. [Lexington, Ky.] quarterly. Vol. 16; 1974. \$5.00 a year.
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- COUNCIL OF STATE GOVERNMENTS. State government news. [Lexington, Ky.] monthly.

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- GREAT LAKES BASIN COMMISSION. Communicator.
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  Vol. 5; 1974.
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  - Address: Institute of Science and Technology Building, 2200 Bonisteel Blvd., Ann Arbor, Mich. 48105.
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- INTERSTATE OIL COMPACT COMMISSION. Committee bulletin. Oklahoma City.
  Vol. 15; 1973.
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- INTERSTATE OIL COMPACT COMMISSION. Oil and gas compact bulletin. Oklahoma City.
  Vol. 32; 1973. 49-30768
- MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AU-THORITY. [Financial report] Portsmouth, N. H. monthly. 1974. Address: 65 Bow St., Portsmouth, N. H.
- NATIONAL ASSOCIATION OF STATE BUDGET OF-FICERS. Newsletter. Lexington, Ky. Vol. 16; 1973/74. Address: Iron Works Pike, Lexington, Ky. 40511.
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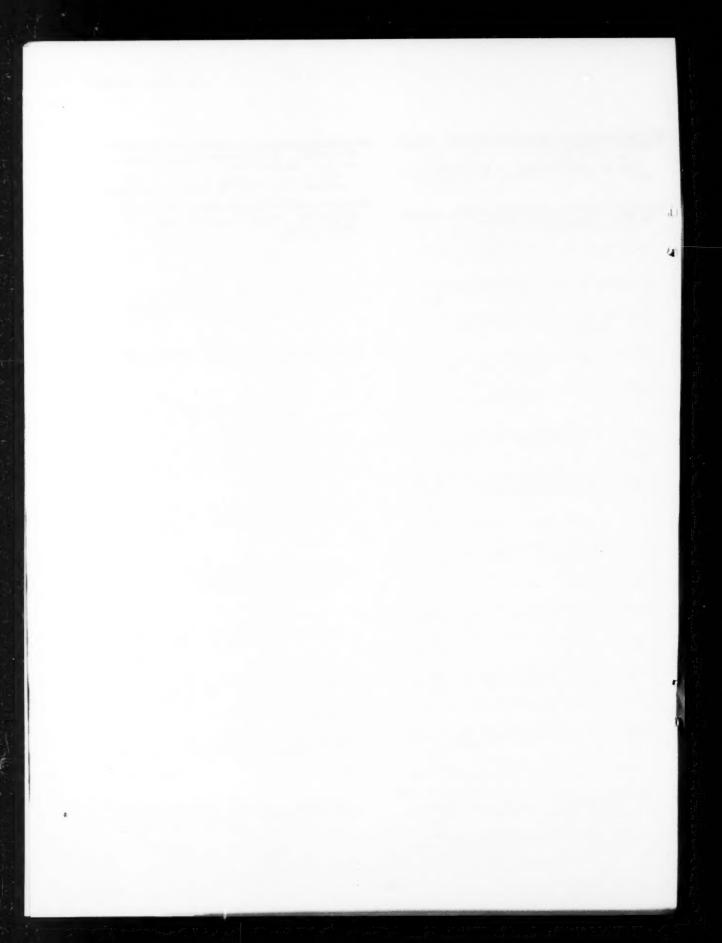
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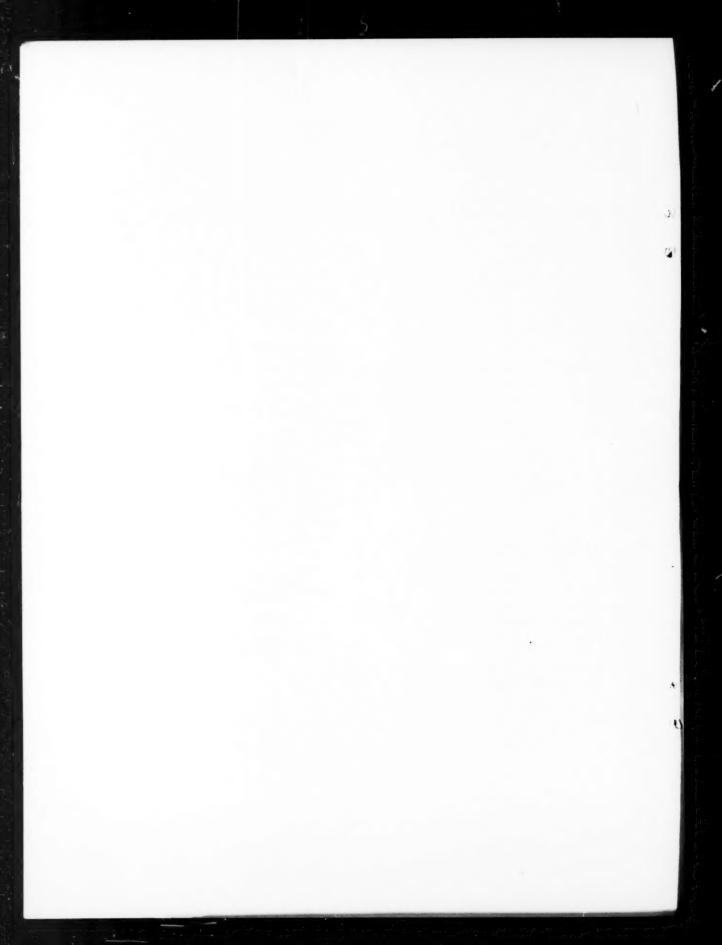
SOUTHERN REGIONAL EDUCATION BOARD. Regional action. [Atlanta] quarterly.
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Address: 130 Sixth Street, N. W., Atlanta, Georgia

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- SOUTHERN REGIONAL EDUCATION BOARD. Regional spotlight. [Atlanta] 5 no. a year. Vol. 8 [i.e. 7] 1973/74.
- WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION. Campus community mental health services. [Boulder, Colo.] 1973. Address: P. O. Drawer P, Boulder, Colo. 80302.
- WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION. Reports on higher education. [Boulder, Colo.] Vol. 20; 1974.







# Number of Titles Recorded

# in the Monthly Checklist of State Publications

for 1974

		Total to date			Total to date
Alabama	65	378	Nebraska	66	403
Alaska	30	580	Nevada	37	323
American Samoa	*****	*****	New Hampshire	21	253
Arizona	29	320	New Jersey	75	503
Arkansas	104	400	New Mexico	30	224
California	84	1209	New York	160	858
Canal Zone	1	3	North Carolina	122	631
Colorado	68	258	North Dakota	167	724
Connecticut	52	237	Ohio	133	828
Delaware	23	98	Oklahoma	98	576
District of Columbia	4	31	Oregon	150	759
Florida	273	803	Pennsylvania	151	590
Georgia	27	424	Puerto Rico	11	84
Guam	1	8	Rhode Island	4	132
Hawaii	106	500	South Carolina	24	366
Idaho	35	277	South Dakota	27	175
Illinois	94	1088	Tennessee	15	404
Indiana	39	381	Texas	66	986
Iowa	26	155	Trust Territory of the Pacific		
Kansas	26	277	Island	*****	9
Kentucky	64	275	Utah	41	209
Louisiana	68	473	Vermont	1	44
Maine	18	133	Virgin Islands		20
Maryland	86	246	Virginia	140	733
Massachusetts	160	1370	Washingon	63	559
Michigan	60	497	West Virginia	30	245
Minnesota	40	246	Wisconsin	24	401
Mississippi	31	321	Wyoming	66	366
Missouri	11	192	Assns. of State Officials	16	190
Montana	21	187	Total	3384	22962

\*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers are assigned for indexing purposes only and several items are listed collectively under single entries, for example annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

